### Please note:

This form <u>must</u> be signed. All questions must be answered. Office use only Date Received:

Do not change the question numbers or sequence.

No letter of application, CV or written reference should accompany this form.

## **APPLICATION FOR TEACHING POSITION**

History and Geography - 22 Hours Maternity Leave

### 1. PERSONAL DETAILS

| First Name:   | Surname:                               |  |  |
|---|--|--|--|
|   |  |  |  |
| Home Address:   | Correspondence Address: (if different) |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| Home Phone Number:  | Mobile Phone Number:                   |  |  |
|   |  |  |  |
| Email Address:  |  |  |  |
|   |  |  |  |
| Are there any restrictions regarding your employ  | ment? Yes No                           |  |  |
| (if you answer Yes, please provide details on se  | parate sheet)                          |  |  |
| Do you require a Work Permit?   | Yes No                                 |  |  |
| Are you registered with the Teaching Council?   | Yes No                                 |  |  |
| If YES, Teaching Council Registration Number:   |  |  |  |
| ii 125, reaching Council Registration Number.   |  |  |  |
| If NO, are you eligible for registration and willing  | to register?                           |  |  |
| Please note that the successful candidate will be paid by DES and will have to fulfill DES conditions which include registration with the Teaching Council. |  |  |  |

# 2. PRESENT POSITION

Please give details of your current position:

| Employer:   | Address:              |            | Job Title: |          |
|---|-----------------------|------------|------------|----------|
|   |                       |            |            |          |
|   |                       |            |            |          |
| How much notice do you need to your current employer? | give                  |            |            |          |
| your current employer:                                |                       |            |            |          |
| 3. QUALIFICATIONS                                     |                       |            |            |          |
| 3.1 Second Level Education                            |                       |            |            |          |
| Leaving Certificate/Equivalent                        |                       |            |            |          |
| Year  |                       |            |            |          |
| School attended:                                      |                       |            |            |          |
| Subject   |                       | G          | rade       | Hons/Ord |
|   |                       |            |            |          |
|   |                       |            |            |          |
|   |                       |            |            |          |
|   |                       |            |            |          |
|   |                       |            |            |          |
|   |                       |            |            |          |
|   |                       |            |            |          |
|   |                       |            |            |          |
| 3.2 Primary Degrees/Diplomas:                         |                       |            |            |          |
|   |                       |            |            |          |
| University/Institute/College:                         |                       |            |            |          |
| Qualification (Hons/Pass):                            | Awarding Body:        |            |            |          |
| Year of Entry:  | ntry: Year Qualified: |            |            |          |
| Subjects studied:                                     |                       |            |            |          |
| First Year Subjects                                   |                       | Final Year | Subjects   |          |
|   |                       |            |            |          |
|   |                       |            |            |          |

| 3.3 PGDE / HDIP / Equivaler   | <u>nt)</u> :                                    |                  |                               |              |          |
|-------------------------------|---|------------------|-------------------------------|--------------|----------|
| University/Institute/College: |   |                  |                               |              |          |
| Qualification:                |   | Awarding Boo     | dy:                           |              |          |
| Year of Entry:                |   | Year Qualifie    | d:                            |              |          |
| Subjects studied:             |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   | l                |                               |              |          |
| 3.4 Post graduate Qualificat  | tions   |                  |                               |              |          |
| University/Institute/College: |   |                  |                               |              |          |
| Qualification:                |   | Awarding Body    |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              | <u> </u> |
| 3.5 In-Service Courses/Train  | ing you have received. Pl                       | lease include da | ates of the relevant training | and duration | of       |
| Name of Course                | Name of Organisation/Institution running course |                  | Length of Course              | Year         |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |
|                               |   |                  |                               |              |          |

# 4. EMPLOYMENT HISTORY

**4.1 Teaching Experience**Please provide details of your teaching experience beginning with the most recent post.

| of<br>School | Contract Type<br>PWT/RPT/Part-<br>time | If pro-rata part-time, timetabled hours per week. | Subjects Taught | Level |
|--------------|--|---|-----------------|-------|
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |
|              |  |   |                 |       |

**4.2 Non-Teaching Experience (if applicable)**Please provide details of your work history beginning with the most recent post.

| Dates<br>(From/To) | Name & Address of<br>Employer | Position held | Summary of Main Duties |
|--------------------|-------------------------------|---------------|------------------------|
| (1.15.111.13)      |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
|                    |                               |               |                        |
| ı                  |                               |               |                        |

# **5. SUPPORTING STATEMENT**

| This section is for you to provide a summary of your teaching experience, your approach to teaching and any extra-curricular activities you have organised and are willing to promote. |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## 6. REFERENCES

Please provide names, addresses and position/occupation of two people (other than relatives or friends) with knowledge of you and your work to whom professional reference can be made. One should be your current or most recent employer. [Please note: your referees may be contacted without further communication with you and prior to selection interview if shortlisted for interview].

### Present or most recent employer:

| Name & Title:  | Position Held:   | Telephone/Mobile:               | Email:                |
|--|--|---------------------------------|-----------------------|
|  |  |                                 |                       |
| Full address:  |  |                                 |                       |
|  |  |                                 |                       |
|  |  |                                 |                       |
| Other referee:   |  |                                 |                       |
| Name & Title:  | Position Held:   | Telephone/Mobile:               | Email:                |
|  |  |                                 |                       |
| Full address:  |  |                                 |                       |
|  |  |                                 |                       |
|  |  |                                 |                       |
| 8. DECLARATION A   | ND SIGNATURE   |                                 |                       |
|  |  |                                 |                       |
| In the event of you being re<br>the terms of current DES o | ecommended for this position, the ircular letters.   | e Board of Management is ob     | oliged to comply with |
| the Board of Management                                    | or this position, a vetting disclosu<br>when the offer of employment is<br>yment if a satisfactory vetting dis | being made. The Board of M      | anagement may         |
| The Board of Management disclosure.                        | t cannot enter into a Contract of l  | Employment without first rece   | iving a vetting       |
|  | sent to a vetting disclosure, recei  | ,                               | •                     |
| You are also required to si accurate.                      | gn the declaration below certifyin   | ng that all information you hav | e provided is         |
| The Selection Committee r                                  | may wish to check any of the det   |                                 | a dia avalification   |
|  | ation or deliberately concealing a<br>or, where discovery is made afte   |                                 |                       |
| I declare that the information                             | on supplied in this application for  | m is accurate and true.         |                       |
|  |  |                                 |                       |
| Signed   |  | <br>Date                        |                       |

Completed Applications should be returned <u>by email only</u> on or before 1.15pm on Friday, 4th<sup>h</sup> of July 2025 to:

email: teachervacancies@carrickcs.ie

PLEASE NOTE: If you are awaiting confirmation of registration with the Teaching Council, please insert 'Pending' in the Teacher Registration Number section of this Application Form. Any offer of employment will be conditional on registration with the Teaching Council and subject to the satisfactory outcome of the Garda Vetting Process and satisfactory references.

Interviews are provisionally scheduled to take place in Carrick-on-Shannon during the week of the 7<sup>th</sup> of July 2026. Candidates invited to attend for interview will be contacted by email.

Successful candidates only will be contacted.